

*The  
Parchment Project  
for the  
New Testament*



**Formatted & Outlined**

**By**

**Fred Young**

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# PREFACE

Welcome to *The Parchment Project*!

*The Parchment Project* serves as a dynamic tool for inductive Bible study. Its panoramic design enables you to move from the bird's-eye view of an entire Epistle to the worm's-eye view of a paragraph. In the blink of an eye, rather than the turning of pages, you can both synthesize and analyse with greater ease.

The big-picture layout features 17 Epistles of the New Testament, each occupying 2 facing pages or less. The 10 longer books are formatted according to their literary sections of 2 pages or less.

This retro idea calls us back to independent sheets of parchment and lengthy scrolls used before printing presses and bookbinding. Bound books impact distribution to the masses but the masses risk losing the impact of the context. Initially, the reader's eyes meshed the parts and the whole. For Paul's last projects with Luke and Mark, he earnestly desired his "scrolls and especially the parchments" (2 Timothy 4:11-13).

The goal of *The Parchment Project* goes beyond learning proof texts and memory verses. The documents' unique format and the website both aim to make the New Testament more accessible, comprehensible and applicable to people around the world. Reading an entire book of the Bible no longer seems so overwhelming. More people will discover more about the God of the Bible, His Son Jesus Christ and how to relate to Him by faith and obedience through the power of the Holy Spirit.

Inductive Bible study is an essential step toward discovering relevant application. This demands knowing the literary structure of what is written, where it is located and how to retrieve it from memory. Having the context in full view enables you to enjoy an agile learning experience of a literary section or an entire book.

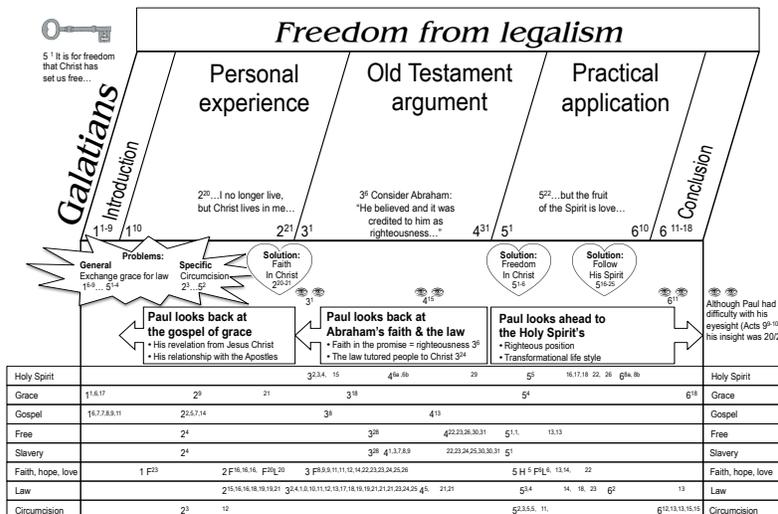
Seeing entire epistles on 2 facing pages is launching a worldwide "WOW!" reaction. We plan to offer bound versions available online. They will include the added feature of summary charts that trace the structure of each book of the New Testament Scriptures. To indicate your interest in pre-ordering bound versions, please express your desire at [parchmentproject.com](http://parchmentproject.com)

As we seek to engage the Word of God more widely and deeply, I pray the Holy Spirit will produce fruitful experiences for the glory God.

Fred Young  
Brussels, Belgium

## Tips & Tools

During the discovery process let your eye gate capture recurring themes. Set apart noteworthy observations with techniques of underlining, circling and color-coding key words and phrases. Remember the locations of shifts in subject matter. Begin to identify the relationships between them. Soon, your grasp of the entire book becomes firm. Your comprehension of what the initial readers understood becomes clearer.



[Parchmentproject.com](http://Parchmentproject.com) has additional tips and tools for inductive Bible study such as:

1. How to make significant observations using the principles of literature.
2. How to assemble notes and create summary charts to reflect structure and purpose.
3. How to recognize and trace major themes that impacted life then and transform lives now.

## Second Peter

**1** Simon Peter, a servant and apostle of Jesus Christ,

To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

<sup>2</sup>Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

<sup>3</sup>His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness. <sup>4</sup>Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires.

<sup>5</sup>For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; <sup>6</sup>and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; <sup>7</sup>and to godliness, mutual affection; and to mutual affection, love. <sup>8</sup>For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ. <sup>9</sup>But whoever does not have them is nearsighted and blind, forgetting that they have been cleansed from their past sins.

<sup>10</sup>Therefore, my brothers and sisters, make every effort to confirm your calling and election. For if you do these things, you will never stumble, <sup>11</sup>and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

<sup>12</sup>So I will always remind you of these things, even though you know them and are firmly established in the truth you now have. <sup>13</sup>I think it is right to refresh your memory as long as I live in the tent of this body, <sup>14</sup>because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me. <sup>15</sup>And I will make every effort to see that after my departure you will always be able to remember these things.

<sup>16</sup>For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. <sup>17</sup>He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." <sup>18</sup>We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

<sup>19</sup>We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. <sup>21</sup>For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

**2** But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them — bringing swift destruction on themselves. <sup>2</sup>Many will follow their depraved conduct and will bring the way of truth into disrepute. <sup>3</sup>In their greed these teachers will exploit you with fabricated stories. Their condemnation has long been hanging over them, and their destruction has not been sleeping.

<sup>4</sup>For if God did not spare angels when they sinned, but sent them to hell, putting them in chains of darkness to be held for judgment; <sup>5</sup>if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others; <sup>6</sup>if he condemned the cities of Sodom and Gomorrah by burning them to ashes, and made them an example of what is going to happen to the ungodly; <sup>7</sup>and if he rescued Lot, a righteous man, who was distressed by the depraved conduct of the lawless <sup>8</sup>(for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard) — <sup>9</sup>if this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment. <sup>10</sup>This is especially true of those who follow the corrupt desire of the flesh and despise authority.

Bold and arrogant, they are not afraid to heap abuse on celestial beings; <sup>11</sup>yet even angels, although they are stronger and more powerful, do not heap abuse on such beings when bringing judgment on them from the Lord. <sup>12</sup>But these people blaspheme in matters they do not understand. They are like unreasoning animals, creatures of instinct, born only to be caught and destroyed, and like animals they too will perish.

<sup>13</sup>They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast with you. <sup>14</sup>With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed — an accursed brood! <sup>15</sup>They have left the straight way and wandered off to follow the way of Balaam son of Bezer, who loved the wages of wickedness. <sup>16</sup>But he was rebuked for his wrongdoing by a donkey — an animal without speech — who spoke with a human voice and restrained the prophet's madness.

<sup>17</sup>These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them. <sup>18</sup>For they mouth empty, boastful words and, by appealing to the lustful desires of the flesh, they entice people who are just escaping from those who live in error. <sup>19</sup>They promise them freedom, while they themselves are slaves of depravity — for "people are slaves to whatever has mastered them." <sup>20</sup>If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning. <sup>21</sup>It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them. <sup>22</sup>Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed returns to her wallowing in the mud."

**3** Dear friends, this is now my second letter to you. I have written both of them as reminders to stimulate you to wholesome thinking. <sup>2</sup>I want you to recall the words spoken in the past by the holy prophets and the command given by our Lord and Savior through your apostles.

<sup>3</sup>Above all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. <sup>4</sup>They will say, "Where is this 'coming' he promised? Ever since our ancestors died, everything goes on as it has since the beginning of creation." <sup>5</sup>But they deliberately forget that long ago by God's word the heavens came into being and the earth was formed out of water and by water. <sup>6</sup>By these waters also the world of that time was deluged and destroyed. <sup>7</sup>By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of the ungodly.

<sup>8</sup>But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. <sup>9</sup>The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

<sup>10</sup>But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.

<sup>11</sup>Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives <sup>12</sup>as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. <sup>13</sup>But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.

<sup>14</sup>So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him. <sup>15</sup>Bear in mind that our Lord's patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him. <sup>16</sup>He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.

<sup>17</sup>Therefore, dear friends, since you have been forewarned, be on your guard so that you may not be carried away by the error of the lawless and fall from your secure position. <sup>18</sup>But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.

